

NEWS PRINTING COMPANY
JASPER COUNTY TRIBUNE
P O BOX 967
200 FIRST AVENUE E
NEWTON IA 50208
(641)792-3121
Fax (641)791-7104

ORDER CONFIRMATION

Salesperson: HOUSE ACCOUNTS

Printed at 04/30/21 10:30 by cweeer

Acct #: 307647

Ad #: 348803

Status: New WHOLD

A-LINE IRON & METALS
PO BOX 263
101 HIGH STREET
KELLOGG IA 50135

Start: 05/04/2021 Stop: 05/04/2021
Times Ord: 1 Times Run: ***
LEG 1.00 X 36.00 Words: 196
Total LEG 36.00
Class: 100 LEGALS
Rate: LG Cost: 17.24

Affidavits: 1

Ad Descrpt: PUBLIC NOTICE STORM WATER

Descr Cont: PUBLIC NOTICE OF STORM WA

Given by: *

P.O. #:

Created: cweeer 04/30/21 09:51

Last Changed: cweeer 04/30/21 10:29

Contact:

Phone: (641)526-8040

Fax#:

Email:

Agency:

PUB ZONE EDT TP RUN DATES
ND A 97 S 05/04

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

(CONTINUED ON NEXT PAGE)

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ORDER CONFIRMATION (CONTINUED)

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**Public Notice of Storm
Water Discharge:**

A-Line Iron and Metals Kellogg, LLC plans to submit a Notice of Intent to the Iowa Department of Natural Resources to be covered under the NPDES General Permit No. 1 - Storm Water Discharge Associated with Industrial Activity. The storm water discharge will be from processing scrap metal, located in block 7, 6, 5, out lot 2, out lot 5, out lot 6, all in Blair and Adair's addition to Kellogg, Jasper Co IA, and in Lot 1 and Lot 2 of the subdivision of the SE 1/4 of the NE 1/4 and in the SW 1/4 of the NE 1/4 all in section 26, township 80 North, range 18 West of the 5th P.M. Jasper Co IA. Storm Water will be discharged from one point source and will be discharged to the Skunk River. Comments may be submitted to the Storm Water Discharge Coordinator, Iowa Dept. of Natural Resources, Environmental Services Division, 502 E 9th St, Des Moines, IA 50319-0034. The public may review the Notice of Intent from 8:00am to 4:30pm, Monday - Friday, at the above address after it has been received by the department.

May 4